



CITY OF TUCSON
OFFICE OF THE CITY CLERK
**CAMPAIGN FINANCE ADMINISTRATION REPORT
RECEIPT**



Primary Election – August 27, 2013
General Election – November 5, 2013

NAME OF COMMITTEE FILING REPORT

For SAHBA Candidate PAC
(Name of Political Committee)
for _____ who is a candidate for the office
(Name of Candidate, when applicable)
of _____ Political Party _____ ID # 85-009-CT

OR

CANDIDATE \$500 THRESHOLD EXCEPTION STATEMENT

for _____
(Name of Candidate)
who is a Candidate for the Office of _____
Political Party _____ ID# _____

- ☐ Political Committee Statement of Organization # _____ ☐ Original or
☐ Request for Public Matching Funds Contract# _____ (PMF Candidates Only) ☐ Amended

CAMPAIGN FINANCE REPORT:

- ☐ a. Statement Establishing Eligibility – **PMF Candidates Only**
☐ b. Consolidated City/State Campaign Finance Report (Filed on or before January 31, 2013)
☐ c. Consolidated City/State Campaign Finance Report (Filed on or before July 1, 2013)
☐ d. Consolidated City/State Pre – Primary Report (Filed on or before August 23, 2013)
☐ e. City Post – Primary Report (Filed on or before September 6, 2013) – **PMF Candidates Only**
☒ f. State Post – Primary Election Report (Filed on or before September 26, 2013)
☐ g. Consolidated City/State Pre – General Election Report (Filed on or before November 1, 2013)
☐ h. City Post – General Election Report (Filed on or before November 15, 2013) – **PMF Candidates Only**
☐ i. State Post – General Election Report (Filed on or before December 5, 2013)
☐ Termination Statement (Final report must be included if not previously filed)
☒ Political Committee No Activity Statement (Report date of: 9/26/13)
☐ Other _____

R. M. Drake
Signature Deputy City Clerk

Date: 9/26/13



STATE OF ARIZONA
POLITICAL COMMITTEE

For Office Use Only
CITY OF TUCSON

NO ACTIVITY STATEMENT

CITY OF TUCSON
RECEIVED

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OFFICE OF THE
CITY CLERK

1. SAHBA PAC Candidate

Full Name of Committee

2840 N Country Club Rd

Address

Tucson

85716

520-795-5114

City

Zip Code

Phone #

520-

2. So AZ Homebuilders Assn

lisag@hblcpa.com

326-8665

Sponsoring Organization or Candidate and Office

E-Mail Address

Fax#

3. ID# 85-009-CT


4. REPORTING PERIOD (Please check appropriate box)

FILING DEADLINE

- ☐ January 31 Report – For Period of
November 29, 2011 through December 31, 2012.....January 31, 2013
- ☐ June 30 Report – For Period of
January 1, 2013 through May 31, 2013*July 1, 2013
- ☐ Pre-Primary Election Report – For Period of
June 1, 2013 through August 15, 2013August 23, 2013
- ☒ Post-Primary Election Report – For Period of
August 16, 2013 through September 16, 2013September 26, 2013
- ☐ Pre-General Election Report – For Period of
September 17, 2013 through October 24, 2013November 1, 2013
- ☐ Post-General Election Report – For Period of
October 25, 2013 through November 25, 2013December 5, 2013
- ☐ January 31, 2015 Report – For Period of
November 26, 2013 through December 31, 2014*February 2, 2015

This political committee received no contributions and made no expenditures for the period indicated above, and therefore is filing a No Activity Statement pursuant to A.R.S. § 16-913(D), and this statement, pursuant to A.R.S. § 16-913(E) is true and complete.

Date: 9/19/13


Signature of Candidate or Treasurer

* per ARS 16-916 (D) if the date for filing any statement is a Saturday, a Sunday, or another legal holiday, the filing deadline is the next day that is not a Saturday, a Sunday or another legal holiday.